[DHAC name] District Health Advisory Council Annual Workplan 2026

**Due 30 March 2026 – to be signed by District Director and Executive Director**

## Region: Chair name:

| **Key issues identified** | **Actions** | **Resources required** | **Desired outcome** | **Evaluation** | **Challenges** | **Achievements** |
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## Endorsed by

**District Director :** Name **Signature: Date** Click or tap to enter a date.

**Executive Director :** Name **Signature: Date** Click or tap to enter a date.